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CONFIRMATION NO. 5072

<b>SERIAL NUMBER</b> 10/699,960	<b>FILING OR 371(c) DATE</b> 11/03/2003 <b>RULE</b>	<b>CLASS</b> 606	<b>GROUP ART UNIT</b> 3739	<b>ATTORNEY DOCKET NO.</b> 132838NV (MHM 15082US01)
<b>APPLICANTS</b> Thomas H. Peterson, Wilmington, MA; <b>** CONTINUING DATA *****</b> <i>AT</i> <b>** FOREIGN APPLICATIONS *****</b> <i>AT</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/11/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>[Signature]</i> <i>AT</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 20
<b>INDEPENDENT CLAIMS</b> 3				
<b>ADDRESS</b> 23446				
<b>TITLE</b> UNIVERSAL ATTACHMENT MECHANISM FOR ATTACHING A TRACKING DEVICE TO AN INSTRUMENT				
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	